

# Instructions for Branch 34, N. A. L. C.

## BRANCH OFFICERS ELECTION

Dear Member:

Enclosed you will find:

1. One return envelope, postage paid, addressed to:

Branch 34 Election Committee  
P.O. Box 2059  
Woburn, MA 01888

2. One Secret Ballot Envelope
3. One Instruction Sheet

4. One Official Branch Officers Election Ballot

Please mark your ballot, insert into the Ballot Envelope, place Ballot Envelope inside the postage paid return envelope, **sign your name and address** in the upper left hand corner on the front of your return envelope (***This is a critical step. Without your signature and address on the front of return envelope, your ballot will be void***) and mail it back. THE ADDRESS ON THE BACK OF THE POSTAGE PAID RETURN ENVELOPE WILL SERVE THE PURPOSE OF CHECKING ELIGIBILITY. **PLEASE** DO NOT REMOVE OR OBLITERATE ADDRESS. YOUR VOTE WILL NOT BE COUNTED IF YOUR NAME AND ADDRESS CANNOT BE READ. DO NOT REOPEN AFTER SEALING. BALLOTS IN ENVELOPES WHICH HAVE BEEN OPENED AND RESEALED WILL NOT BE COUNTED.

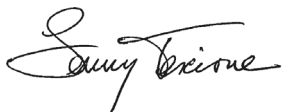
5. You should indicate your choice for each of the offices by darkening the square opposite the name of the candidate for whom you wish to vote with pencil or dark ink. You should then seal the ballot in the secret ballot envelope, enclose this envelope within the larger one, fill in the information requested and mail it to the post office box printed on its face. WRITE-IN VOTES SHALL NOT BE VALID AND WILL NOT BE INCLUDED IN THE FINAL TALLY. Other than as indicated herein above, no markings shall be made on the ballot or on the secret ballot envelope.

All returned Ballot Envelopes will be picked up by the Election Committee on Tuesday, March 12, 2019 at 9:00 a.m.

You must have your ballot returned by mail prior to the 9:00 a.m. cut-off time on March 12, 2019. All Ballots received after the cut-off time, will be picked up no later than five (5) days after March 12, 2019 and will become part of the election records as unopened, voided Ballots.

Please make this Mail Out – Mail Back Vote a success by returning your Ballot promptly.

PLEASE REFER TO SAMPLE BALLOT AND SAMPLE RETURN ENVELOPE ON REVERSE SIDE.



Fraternally,  
Lenny Tescione

Chairman, Election Committee

# ELECTION BALLOT

OF THE

## Joseph P. Considine Branch No. 34

NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO

Lenny Tescione, Chairman, Election Committee

Indicate Your Choice by a Mark This **X** in the Square at the Right of the Name

### PRESIDENT

Also serve as convention delegate

Vote for One

KEITH MEREDITH .....   
Roxbury  
GERALD (JERRY) MCCARTHY .....   
Arlington  
MICHAEL (MIKE) YERKES .....   
I.M.C.

### EXECUTIVE VICE PRESIDENT

Also serve as convention delegate

Vote for One

BOB SIMPSON .....   
Brookline  
THOMAS (TOM) ROONEY .....   
Wollaston

### VICE PRESIDENT

Also serve as convention delegate

Vote for One

ANTHONY SCRIVANO .....   
Lexington  
BERNADETTE ROMANS .....   
Jamaica Plain  
MICHAEL (MIKE) GORHAM .....   
Fort Point  
RON HOLT .....   
Braintree

### SECRETARY-TREASURER

Also serve as convention delegate

Vote for One

DAVID THURSEON .....   
Quincy  
MICHAEL (MIKE) MURRAY .....   
Dorchester Center

### FINANCIAL SECRETARY

Vote for One

ROBERT DAMATIN .....   
Jamaica Plain  
BRIAN MANNING .....   
Stoneham

### CLERK NSBA-MBA

Vote for One

KATHYANN PRICE-SPENCE .....   
Needham  
RICHARD (RICHIE) GALVIN .....   
Weston

### HEALTH BENEFITS OFFICER

Vote for One

JOSEPH (JOE) DEMAMBRO .....   
Brookline  
MICHAEL (MIKE) BERTRAND .....   
Hingham

### CLAN EDITOR

ROSS MURRAY

Belmont

ELECTED BY ACCLIMATION

### SERGEANT-AT-ARMS

Vote for One

BENNY FALETRA .....   
Fort Point  
RICHARD NOLL .....   
Fort Point  
DANIEL KELLEY .....   
I.M.C.

### BOARD OF TRUSTEES

Vote for Three

SANDINO BLAISE .....   
West Roxbury  
ROSHON BUTTS .....   
Brighton  
VIGO CONTE .....   
Woburn  
PAUL ROCHE .....   
Quincy  
WANDA HAMM .....   
Wollaston  
SAMIE SMITH .....   
Roxbury  
DANIEL O'CONNOR .....   
Watertown

### AREA STEWARDS

Vote for Four

JOSEPH (JOE D) DEBERARDINIS .....   
Hyde Park  
LAURA WOOD-FAHEY .....   
Malden  
WILLIAM HUBER .....   
Watertown  
HIEDI WHITE .....   
Newtonville  
JOHN LUCEY .....   
Lexington  
JOHN FUCILE .....   
I.M.C.  
DAVID O'CONNOR .....   
Revere

OFFICIAL BALLOT



Sign your name and address in the upper left hand corner on the front of your return envelope

*(This is a critical step. Without your signature and address on the front of return envelope, your ballot will be void)*

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**BUSINESS REPLY MAIL**  
FIRST-CLASS MAIL PERMIT NO. 128 WOBURN, MA

POSTAGE WILL BE PAID BY ADDRESSEE

BRANCH 34 ELECTION COMMITTEE  
PO BOX 2059  
WOBURN MA 01888-9812

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES